

YORK COUNTY, SC	
2018045717	ASSIGNMENT
RECORDING FEES	\$7.00
STATE TAX	\$0.00
COUNTY TAX	\$0.00
10-23-2018	01:35:09 PM
BK:RB 17244	PG:231-232

After recording please return to:  
**PEIRSONPATTERSON, LLP**  
**ATTN: RECORDING DEPT.**  
**4400 ALPHA ROAD**  
**DALLAS, TX 75244-4505**

Prepared by:  
**PEIRSONPATTERSON, LLP**  
**4400 ALPHA ROAD**  
**DALLAS, TX 75244-4505**  
**800-899-9027**

*[Space Above This Line For Recording Data]*

Loan No.: 1516850786

## **SOUTH CAROLINA ASSIGNMENT OF MORTGAGE**

For Value Received, JPMorgan Chase Bank, National Association, S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto MidFirst Bank, a Federally Chartered Savings Association, (herein "Assignee"), whose address is 999 NW Grand Boulevard, Suite 100, Oklahoma City, OK 73118, a certain Mortgage dated November 25, 2002 and recorded on December 6, 2002, made and executed by ANGELA SELF, to and in favor of SUN AMERICA MORTGAGE MORTGAGE CORPORATION, upon the following described property situated in YORK County, State of South Carolina:  
Property Address: 1434 SWAYING BRANCH LANE, CLOVER, SC 29710

Tax Map Sequence Number: 2572983

such Mortgage having been given to secure payment of **One Hundred Twenty Thousand Two Hundred and 00/100ths (\$120,200.00)**, which Mortgage is of record in Book, Volume, or Liber No. **4839**, at Page **301** (or as No. **98548**), in the Office of the County Clerk of YORK County, State of South Carolina.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-10-2018.

Witnesses:

Assignor:

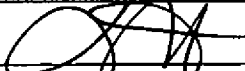
JPMorgan Chase Bank, National Association,  
S/B/M Chase Home Finance LLC, S/B/M to Chase  
Manhattan Mortgage Corporation

  
\_\_\_\_\_

Name QUATEADRA SMITH

By:   
\_\_\_\_\_

Keldrick Johnson Sr.

  
\_\_\_\_\_

Its: Vice President

Name Latrice Bell


### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 10 day of October 2018, before me appeared Keldrick Johnson Sr., to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Keldrick Johnson Sr. acknowledged the instrument to be the free act and deed of the said entity.



  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

Amy Gott #66396

Printed Name

Notary Public

Title or Rank

Serial Number, if any: Amy Gott #66396

My Commission Expires: Lifetime

(Seal) AMY GOTT  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 66396



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