

Prepared By: Nagaratna Achari
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

STATE OF SOUTH CAROLINA
COUNTY OF YORK

Loan #: 0033736067
Invoice#: E3014485
CostCenter#: BL
Package#: 80903795
Document#: 6524998

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St Paul, MN 55108

MORTGAGE/DEED OF TRUST SATISFACTION

PURSUANT TO SECTION 29-3-330(B)(3) OF THE SOUTH CAROLINA CODE OF LAWS, 1976

The undersigned being the mortgagee of record, the trustee of a deed of trust, or the legal representative, agent or officer, or attorney-in-fact of the mortgagee of record or the trustee of the trust, under a written agreement duly recorded, of either of the foregoing, certifies:

Original Mortgagor: KELLY THOMAS RIPPY / THOMAS TRACY RIPPY JR
Original Mortgagee: FOUNDERS FEDERAL CREDIT UNION
Dated: 19th day of October, 2004 Recorded: 28th day of October, 2004 in Book: 06647 ,
Page: 00292 , as Instrument Number: 000209631
Present Mortgagee: PHH MORTGAGE CORPORATION

The debt secured by the mortgage/deed of trust recorded in the office of the Clerk of Court or Register of Deeds of York County in book 06647 at page 00292 is: recorded on 28th day of October, 2004 , as instrument number 000209631

☒ paid in full and the lien or the foregoing instrument has been released; or

☐ the lien of the foregoing instrument has been released.


The Clerk of Court or Register of Deeds may enter this cancellation into record.

THIS MORTGAGE WAS ASSIGNED BY FOUNDERS FEDERAL CREDIT UNION TO CUNA MUTUAL MORTGAGE CORPORATION AND RECORDED ON 10/28/2004, BOOK/PAGE 06647/00308 AND INST # 000209632. IT WAS FURTHER ASSIGNED BY CUNA MUTUAL MORTGAGE CORPORATION TO PHH MORTGAGE CORPORATION AND RECORDED ON 02/13/2006, BOOK/PAGE 07794/00115 AND INST # 000278804.

Under penalties of perjury, I declare that I have examined this affidavit this 13th day of November, 2017 and, to the best of my knowledge and belief, it is true, correct, and complete.

WITNESSES:


Witness 1: Jo Clark


Witness 2: Jeff Keogler

PHH MORTGAGE CORPORATION

By


Lisa Spurbeck, Assistant Vice President

STATE OF Minnesota)
COUNTY OF Ramsey) SS

On the November 13, 2017 me, the undersigned Notary Public in and for said State, personally appeared Lisa Spurbeck, Assistant Vice President , personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



U06524998

1426 11/12/2017 80903795/1



2017049426

SATISFACTION
RECORDING FEES \$5.00

PRESENTED & RECORDED:
11-16-2017 10:43:55 AM

BK: RB 16696

PG: 36

DAVID HAMILTON
CLERK OF COURT

RB BK 16696 PG 367

Rora Lee, Notary Public
My Commission Expires: January 31, 2022

