

201600348504  
Filed for Record in  
YORK COUNTY, SC  
DAVID HAMILTON  
07-01-2016 At 09:55 am.  
ASSIGNMENT 7.00  
OR VOL 15769 PAGE 14 - 15

After recording please return to:  
**PEIRSONPATTERSON, LLP**  
**ATTN: RECORDING DEPT.**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

Prepared by:  
**PEIRSONPATTERSON, LLP**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**  
**800-899-9027**

\_\_\_\_\_  
*[Space Above This Line For Recording Data]*

**Loan No.: 1690892152**  
**FNMA Loan No.: 1679414768**

## **SOUTH CAROLINA ASSIGNMENT OF MORTGAGE**

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**, a certain Mortgage dated **May 26, 1998** and recorded on **July 7, 1998**, made and executed by **JOE EDWARD DOUGLAS JR AND CYNTHIA PRICE DOUGLAS**, to and in favor of **WACHOVIA MORTGAGE COMPANY**, upon the following described property situated in **YORK** County, State of South Carolina:

Property Address:**2826 DOGWOOD CIR, ROCK HILL, SC 29732**

Tax Map Sequence Number: **5370000014**

such Mortgage having been given to secure payment of **Ninety Two Thousand One Hundred Fifty and 00/100ths (\$92,150.00)**, which Mortgage is of record in Book, Volume, or Liber No. **2310**, at Page **242** (or as No. **N/A**), in the Office of the County Clerk of **YORK** County, State of South Carolina.

**TO HAVE AND TO HOLD**, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.**



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
12-29-2015

Witnesses:

Assignor:

JPMorgan Chase Bank, National Association

Jenny Barrett  
Name

By: Chastity N. Kennedy

Katasha Gilbert  
Name

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 29 day of December 2015, before me appeared Chastity N. Kennedy, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Chastity N. Kennedy acknowledged the instrument to be the free act and deed of the said entity.

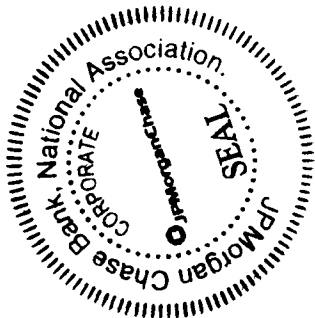
Wanda Inez Kinser  
Signature of Person Taking Acknowledgment  
WANDA INEZ KINSER

Printed Name  
NOTARY PUBLIC

Title or Rank

Serial Number, if any:

My Commission Expires: Life



(Seal)

